hear the words which he spake; therefore, when he saw that they would not hear his words, he departed out of the synagogue, and came over to a village which was called Ani-anti, and there he found Muloki a preaching the word unto them; and also Ammah, and his brethren. And they contended with many about the word. And it came to pass that they saw that the people would harden their hearts; therefere they departed, and came over into the land of Middoni. And they did preach the word unto many, and few believed on the words which they taught. Nevertheless, Aaron, and a certain number of his brethren, were taken and cast into prison, and the remainder of them fled out of the land of Middoni, unto the regions round about. And those which were cast into prison suffered many things, and they were delivered by the hand of Lamoni and Ammon; and they were fed and clothed. And they went forth again to declare the word; and thus they were delivered for the first time out of prison; and thus they had suffered. And they went forth whithersoever they were led by the spirit of the Lord, preaching the word of God in every synagogue of the Amalekites, or in every assembly of the Lamanites, where they could be admitted.

And it came to pass that the Lord began to bless them, insomuch that they brought many to the knowledge of the truth; yea, they did convince many of their sins, and of the tradition of their fathers, which were not correct.

And it came to pass that Ammon and Lamoni returned from the land of Middoni, to the land of Ishmael, which was the land of their inheritance. And king Lamoni would not suffer that Ammon should serve him, or be his servant; but he caused that there should be synagogues built in the land of Ishmael; and he caused that his people, or the people which was under his reign, should assemble themselves together. And he did rejoice over them, and he did teach them many things. And he did also declare unto them that they were a people which was under him, and that they were a free people; that they were free from the oppressions of the king, his father; for that his father had granted unto him that he might reign over the people which were in the land of Ishmael, and in all the land round about. And he also declared unto them that they might have the liberty of worshiping the Lord their God, according to their desires, in whatsoever place they were in, if it were in the land which was under the reign of king Lamoni. And Ammon did preach unto the people of king Lamoni.—

And it came to pass that he did teach them all things concerning things pertaining to righteousness. And he did exhort them daily, with all diligence; and they gave heed unto his word, and they were zealous for keeping the commandments of God. Now as Ammon was thus teaching the people of Lamoni continually, we will return to the account of Aaron and his brethren; for after he departed from the land of Middoni, he was led by the spirit to the land of Nephi; even to the house of the king which was over all the land, save it were the land of Ishmael; and he was the father of Lamoni.

And it came to pass that he went in unto him into the king's palace, with his brethren, and bowed himself before the king, and said unto him, Behold, O king, we are the brethren of Ammon, whom thou hast delivered out of prison. And now, O king, if thou wilt spare our lives, we will be thy servants. And the king saith unto them, Arise, for I will grant unto you your lives, and I will not suffer that ye shall be my servants; but I will insist that ye shall administer unto me; for I have been somewhat troubled in mind, because of the generosity, and the greatness of the words of thy brother Ammon; and I desire to know the cause why he has not come up out of Middoni, with thee. And Aaron saith unto the king, Behold, the spirit of the Lord hath called him another way: he hath gone to the land of Ishmael, to teach the people of Lamoni. Now the king saith unto them, What is this that ye have said concerning the spirit of the Lord? Behold, this is the thing which doth trouble me. And also, what is this that Ammon said—if ye will repent ye shall be saved, and if ye will not repent, ye shall be cast off at the last day? And Aaron answered him and said unto him, Believest thou that there is a God? And the king saith, I know that the Amalekites say that there is a God, and I have granted unto them that they should build sanctuaries, that they might assemble themselves together, to worship him. And if now thou sayest there is a God, behold, I will believe.

And now when Aaron heard this, his heart began to rejoice, and he saith, Behold, assuredly, as thou livest, O king, there is a God. And the king saith, Is God that Great Spirit that brought our fathers out of the land of Jerusalem? And Aaron said unto him, Yea, he is that Great Spirit, and he created all things, both in Heaven and in earth: believest thou this?—And he saith Yea, I believe that the Great Spirit created all

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